



County of San Bernardino

F A S

CONTRACT TRANSMITTAL

FOR COUNTY USE ONLY

<input checked="" type="checkbox"/> New <input type="checkbox"/> Change <input type="checkbox"/> Cancel	Vendor Code	SC	Dent. SHR	A	Contract Number 69
County Department SHERIFF		Dept. SHR		Orgn. SHR	Contractor's License No.
County Department Contract Representative ROD HOOPS		Telephone (909) 387-0640		Total Contract Amount \$4,464.60	
Contract Type <input checked="" type="checkbox"/> Revenue <input type="checkbox"/> Encumbered <input type="checkbox"/> Unencumbered <input type="checkbox"/> Other:					
If not encumbered or revenue contract type, provide reason:					
Commodity Code		Contract Start Date		Contract End Date	
Fund AAA	Dept. SHR	Organization SHR	Appr.	Obj/Rev Source 9530	GRC/PROJ/JOB No. COMMSVC
Original Amount		Amendment Amount			
Amount \$4,464.60					
Fund	Dept.	Organization	Appr.	Obj/Rev Source	GRC/PROJ/JOB No.
Amount					
Fund	Dept.	Organization	Appr.	Obj/Rev Source	GRC/PROJ/JOB No.
Amount					
Project Name CLETS ACCESS & MAINTENANCE FY03/04			Estimated Payment Total by Fiscal Year		
			FY	Amount	I/D
Contract Type 2e					

CONTRACTOR State of California, Department of Youth Authority, HGS Youth Correctional Facility

Federal ID No. or Social Security No. \_\_\_\_\_

Contractor's Representative Starr Chaseley, Business Service Officer II Spec.

Address 15180 Euclid Avenue, Chino, CA 91710-1948 Phone (909) 606-5043

Nature of Contract: *(Briefly describe the general terms of the contract)*

The County of San Bernardino, through the Sheriff's Department, agrees to provide services and equipment necessary to the State of California, Youth Authority, Heman G. Stark Youth Training School (USER AGENCY), for exchange of criminal offender record information and other criminal justice information supplied by the State Department of Justice through the California Law Enforcement Telecommunications System (CLETS) in accordance with the attached agreement and fee schedule. In return the Department of Youth Authority will compensate the County at the standard rates. The total compensation to the County is not to exceed \$4,464.60 for the period of July 1, 2003 through June 30, 2004.

**STATE CONTRACT NO. 03-04-18.** *(As used in the text of this agreement, "Contractor" refers to the County.)*

*(Attach this transmittal to all contracts not prepared on the "Standard Contract" form.)*

Approved as to Legal Form _____ County Counsel, by Kevin L. Norris, Deputy	Reviewed by Contract Compliance _____	Presented to BOS for Signature _____ Department Head
--	--	--

Auditor/Controller-Recorder Use Only

<input type="checkbox"/> Contract Database	<input type="checkbox"/> FAS
Input Date	Keyed By

---

---

**Auditor/Controller-Recorder Use Only**

<input type="checkbox"/> Contract Database <input type="checkbox"/> FAS	
Input Date	Keyed By